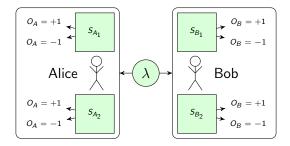


## An Operationalist Perspective on Setting Dependence

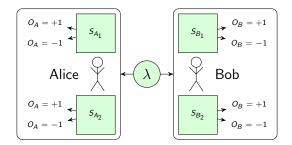
Ronnie Hermens

### Introduction



<ロ> <四> <四> <四> <三</td>

### Introduction



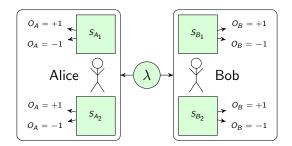
Logical structure of Bell's Theorem:

- Local causality  $\implies$  Bell inequality
- QM/experiments  $\implies \neg$ (Bell inequality) QM/experiments  $\implies \neg$ (Local causality)

크

イロン 不同 とうほう 不同 とう

## Introduction



Logical structure of Bell's Theorem:

- Local causality  $\implies$  Bell inequality
- QM/experiments  $\implies \neg$ (Bell inequality)

 $QM/experiments \implies \neg(Local causality)$ 

Common loophole: What if settings depend on  $\lambda$ ?

イロト イヨト イヨト イヨト

How to think about setting dependence?

- Superdeterminism: the settings depend on  $\lambda$ .
- Retrocauslity:  $\lambda$  depends on the settings.

Э

回 とくほとくほと

How to think about setting dependence?

- Superdeterminism: the settings depend on  $\lambda$ .
- Retrocauslity:  $\lambda$  depends on the settings.

More generally:

- What remains of Bell's theorem if we exploit the loophole?
- How can we incorporate setting dependence in a formal framework for possible theories?

臣

- O No Fine-Tuning with Wood & Spekkens
- **2** Cleaning up Intuitions with Seevinck & Uffink
- Allowing for Setting Dependence What Remains of Bell's Theorem?
- **4** Remaining Problems with Setting Dependence

臣

回 とくほとくほと

### Wood & Spekkens: No Fine-Tuning Theorem

(日)

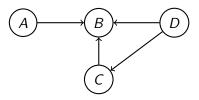
#### Causal Networks

A causal network is a collection of random variables together with a specific type of constraints on the admissible probability distributions over them.

#### Causal Networks

A causal network is a collection of random variables together with a specific type of constraints on the admissible probability distributions over them.

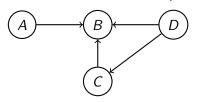
The constraints can be represented by a **Directed Acyclic Graph (DAG)** 



#### Causal Networks

A causal network is a collection of random variables together with a specific type of constraints on the admissible probability distributions over them.

The constraints can be represented by a **Directed Acyclic Graph (DAG)** 



Conditional Independencies

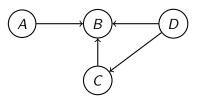
 $A \perp D$ ,

 $A \perp C \mid D$ 

#### Causal Networks

A causal network is a collection of random variables together with a specific type of constraints on the admissible probability distributions over them.

The constraints can be represented by a **Directed Acyclic Graph (DAG)** 



Conditional Independencies

 $A \perp D$ ,

 $A \perp C \mid D$ 

Joint Distribution

$$P(A, B, C, D) = P(B|A, C, D)P(C|D)P(D)P(A)$$

Causal Discovery Algorithms:

- Input: Conditional Independencies
- Output: "Best" Corresponding Causal Network(s)

★ E ► ★ E ►

Causal Discovery Algorithms:

- Input: Conditional Independencies
- Output: "Best" Corresponding Causal Network(s)

Best:

 The causal network should be faithful (no fine tuning)
 Every probability distribution permitted by the causal network should obey all the conditional independencies from the input. Causal Discovery Algorithms:

- Input: Conditional Independencies
- Output: "Best" Corresponding Causal Network(s)

Best:

- The causal network should be faithful (no fine tuning)
  Every probability distribution permitted by the causal network should obey all the conditional independencies from the input.
- The causal network should be minimal

Out of two faithful networks, the one with the smallest set of compatible probability distributions is preferred.

# Causal Discovery Applied to EPRB (without HV)

For a (non-maximally) entangled state

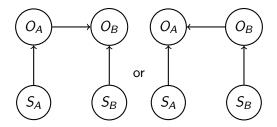
- Independent settings:  $S_A \perp S_B$ ,
- No-signaling:  $S_B \perp O_A | S_A, S_A \perp O_B | S_B$ ,

# Causal Discovery Applied to EPRB (without HV)

For a (non-maximally) entangled state

- Independent settings:  $S_A \perp S_B$ ,
- No-signaling:  $S_B \perp O_A | S_A, S_A \perp O_B | S_B$ ,

Assuming causation respects arrow of time and no additional variables, the compatible causal networks are

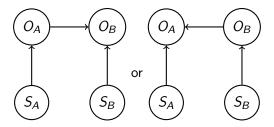


# Causal Discovery Applied to EPRB (without HV)

For a (non-maximally) entangled state

- Independent settings:  $S_A \perp S_B$ ,
- No-signaling:  $S_B \perp O_A | S_A, S_A \perp O_B | S_B$ ,

Assuming causation respects arrow of time and no additional variables, the compatible causal networks are



But these are not faithful: signaling is allowed.

$$O_B \not\perp S_A | S_B \text{ or } O_A \not\perp S_B | S_A,$$

# Causal Discovery Applied to EPRB (with HV)

For a (non-maximally) entangled state

- Independent settings:  $S_A \perp S_B$ ,
- No-signaling:  $S_B \perp O_A | S_A, S_A \perp O_B | S_B$ ,

3

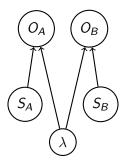
(1日) (1日) (日) (日)

# Causal Discovery Applied to EPRB (with HV)

For a (non-maximally) entangled state

- Independent settings:  $S_A \perp S_B$ ,
- No-signaling:  $S_B \perp O_A | S_A, S_A \perp O_B | S_B$ ,

If we allow additional variables, the faithful causal network is

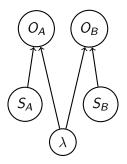


# Causal Discovery Applied to EPRB (with HV)

For a (non-maximally) entangled state

- Independent settings:  $S_A \perp S_B$ ,
- No-signaling:  $S_B \perp O_A | S_A, S_A \perp O_B | S_B$ ,

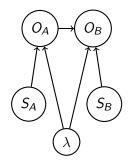
If we allow additional variables, the faithful causal network is



But satisfies Bell locality:

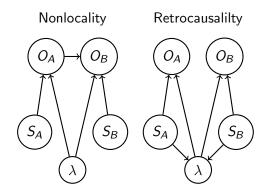
$$O_A \perp O_B S_B | S_A \lambda$$
 and  $O_B \perp O_A S_A | S_B \lambda$ 

Nonlocality



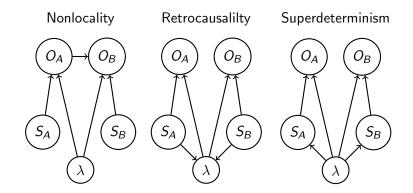
Э

< ロ > < 回 > < 回 > < 回 > < 回 >



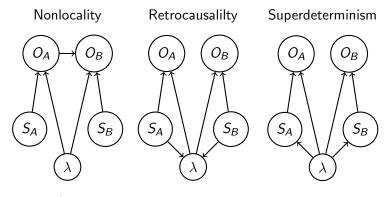
Э

イロト イヨト イヨト イヨト



Э

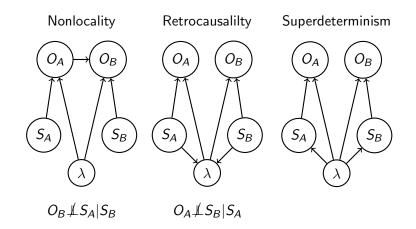
イロト イヨト イヨト イヨト



 $O_B \not\perp S_A | S_B$ 

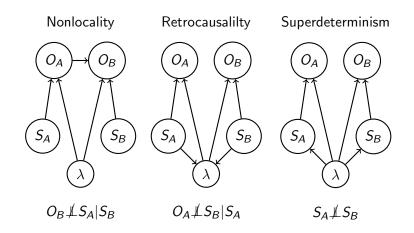
Э

・ロト ・回ト ・ヨト ・ヨト



Э

・ロト ・回ト ・ヨト ・ヨト



Э

イロト イヨト イヨト イヨト

#### No Fine-Tuning Theorem

There is no faithful causal network that is compatible with the EPRB-predictions of quantum mechanics. Every causal explanation of the Bell-inequality violations requires fine-tuning.

臣

三 ト イ 三 ト

#### No Fine-Tuning Theorem

There is no faithful causal network that is compatible with the EPRB-predictions of quantum mechanics. Every causal explanation of the Bell-inequality violations requires fine-tuning.

"This is a novel sort of objection against the notion of a superdeterministic explanation of Bell-inequality-violations, independent of an appeal to free will."

### No Fine-Tuning Theorem

There is no faithful causal network that is compatible with the EPRB-predictions of quantum mechanics. Every causal explanation of the Bell-inequality violations requires fine-tuning.

"This is a novel sort of objection against the notion of a superdeterministic explanation of Bell-inequality-violations, independent of an appeal to free will." Alternative reading:

- Causal networks are inadequate for identifying physically meaningful correlations.
- We can take SD and RC seriously.

3

白 と く ヨ と く ヨ と …

Motto

Now it is precisely in cleaning up intuitive ideas for mathematics that one is likely to throw out the baby with the bathwater. -J.S. Bell 1990

<ロ> <四> <四> <三</td>

## Settings and Outcomes 1

It is common, like in the work of Wood & Spekkens, to treat settings as random variables...

<ロ> <四> <四> <四> <三</td>

It is common, like in the work of Wood & Spekkens, to treat settings as random variables. . .

this means that the candidate theory in question would have to specify how probable it is that Alice will choose one setting  $a_1$  rather than  $a_2$ , and similarly for Bob and for their joint choices. But that would be a remarkable feat for any physical theory. Even quantum mechanics leaves the question what measurement is going to be performed on a system as one that is decided outside the theory, and does not specify how much more probable one measurement is than another. It thus seems reasonable not to require from the candidate theories that they describe such probabilities.

★ 圖 ▶ ★ 温 ▶ ★ 温 ▶ … 温

It is common, like in the work of Wood & Spekkens, to treat settings as random variables. . .

this means that the candidate theory in question would have to specify how probable it is that Alice will choose one setting a<sub>1</sub> rather than a<sub>2</sub>, and similarly for Bob and for their joint choices. But that would be a remarkable feat for any physical theory. Even quantum mechanics leaves the question what measurement is going to be performed on a system as one that is decided outside the theory, and does not specify how much more probable one measurement is than another. It thus seems reasonable not to require from the candidate theories that they describe such probabilities.

Solution: settings are indices for probability distributions instead of random variables.

(日) (日) (日) (日)

Slightly sloppy motivation:

if one treats the settings a and b as conditioning arguments in a probability distribution, this implies, at least in Kolmogorovian probability theory, that they are random variables, and thus a probability distribution over their possible values is defined within the model: one cannot write p(x|y) unless p(y) is also defined.

★ E ► ★ E ► E

Slightly sloppy motivation:

if one treats the settings a and b as conditioning arguments in a probability distribution, this implies, at least in Kolmogorovian probability theory, that they are random variables, and thus a probability distribution over their possible values is defined within the model: one cannot write p(x|y) unless p(y) is also defined.

- Wood & Spekkens:  $P(O_A, O_B, S_A, S_B, \lambda)$ ,
- Seevinck & Uffink:  $P_{S_A,S_B}(O_A, O_B, \lambda)$ ,
- Ontic models:  $P_{S_A,S_B}(O_A, O_B|\lambda)$ .

★ 圖 ▶ ★ 温 ▶ ★ 温 ▶ … 温

# Cleaning up intuitions

Seevinck and Uffink tie up settings as "free variables" with the assumption of setting independence

<ロ> <四> <四> <四> <三</td>

#### Cleaning up intuitions

Seevinck and Uffink tie up settings as "free variables" with the assumption of setting independence

There is, however, also a very important difference between settings and outcomes that breaks the symmetry described above. This is a consequence of the fact that, in contradistinction to the outcomes, the settings are supposed to be uncorrelated to the beables  $\lambda$ . [...]

This 'free variables' assumption has the important repercussion that, despite the fact that from a physical point of view outcomes and settings are nothing but beables, they do have a completely different theoretical role to play in the candidate theories in question.

イロト イヨト イヨト イヨト 二日

# Cleaning up intuitions

Seevinck and Uffink tie up settings as "free variables" with the assumption of setting independence

There is, however, also a very important difference between settings and outcomes that breaks the symmetry described above. This is a consequence of the fact that, in contradistinction to the outcomes, the settings are supposed to be uncorrelated to the beables  $\lambda$ . [...]

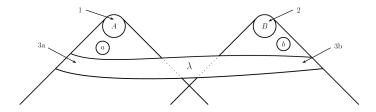
This 'free variables' assumption has the important repercussion that, despite the fact that from a physical point of view outcomes and settings are nothing but beables, they do have a completely different theoretical role to play in the candidate theories in question.

• 
$$P_{S_A,S_B}(O_A, O_B, \lambda)$$
 instead of  $P(O_A, O_B, S_A, S_B, \lambda)$ ,

as a consequence of Setting Independence

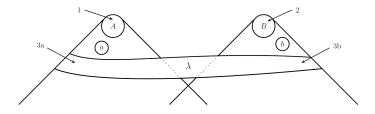
• 
$$\rho_{S_A,S_B}(\lambda) = \rho(\lambda)?$$

イロト イヨト イヨト イヨト 二日



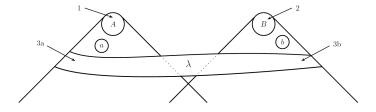
æ

メロト メロト メヨト メヨト



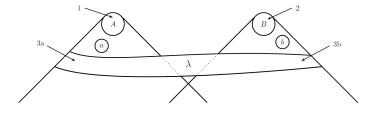
#### Bell's Conflicting Assumptions

- "the resultant values for a and b do not give any information about λ. So the probability distribution over λ does not depend on a or b".
- "it is important that events 3 be specified completely."



#### Seevinck & Uffink Solution to Bell's Dilemma

- "the resultant values for a and b do not give any information about λ. So the probability distribution over λ does not depend on a or b".
- "λ should be sufficient for rendering B and b redundant for the task of specifying the probability of outcome A occurring."



#### Bell's Dilemma

- "the resultant values for a and b do not give any information about λ. So the probability distribution over λ does not depend on a or b".
- "it is important that events 3 be specified completely."

This is a false dilemma conflating  $\lambda$  with a probability distribution over  $\lambda$ .

An operationalist approach to setting dependence

< □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □

### **User Friendly**

- $P_{S_A,S_B}(O_A, O_B, \lambda)$  instead of  $P(O_A, O_B, S_A, S_B, \lambda)$ , because of  $\rho_{S_A,S_B}(\lambda) = \rho(\lambda)$ ?
- $\lambda$  is sufficient instead of complete, because of  $\rho_{S_A,S_B}(\lambda) = \rho(\lambda)$ ?

◆□▶ ◆□▶ ◆三▶ ◆三▶ ● ○ ○ ○

# **User Friendly**

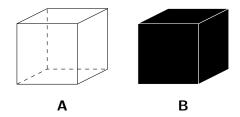
•  $P_{S_A,S_B}(O_A, O_B, \lambda)$  instead of  $P(O_A, O_B, S_A, S_B, \lambda)$ , because of  $\rho_{S_A,S_B}(\lambda) = \rho(\lambda)$ ?

•  $\lambda$  is sufficient instead of complete, because of  $\rho_{S_A,S_B}(\lambda) = \rho(\lambda)$ ?

The idea of Setting Independence is entwined in the crucial arguments of Seevinck & Uffink. But the idea that settings and outcomes have a different theoretical role, what this means, and what it implies is quite independent of SI.

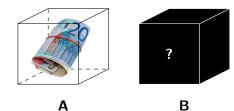
⇒ The theory should be operationally applicable; it should be "user friendly".

イロン イボン イモン イモン 三日

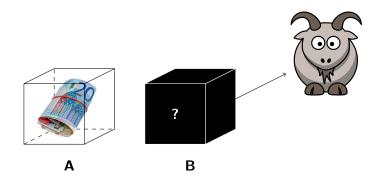


12

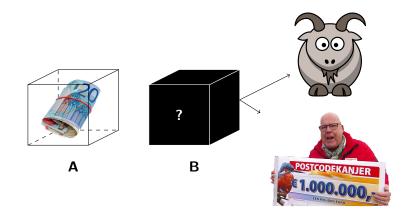
・ロト ・回ト ・ヨト ・ヨト



<ロ> (四) (四) (注) (注) (注) (注)

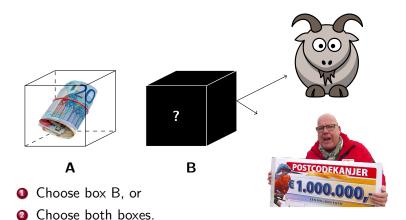


<ロ> <四> <ヨ> <ヨ> 三田



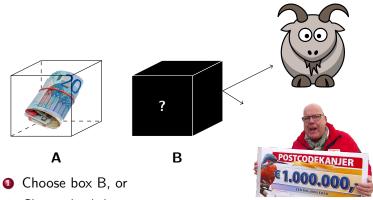


<ロ> <四> <四> <三</td>





< □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □



- Ohoose both boxes.
  - If you choose both boxes, box B contains a goat,
  - If you choose only box B, it contains Gaston with a check.

イロト イヨト イヨト イヨト

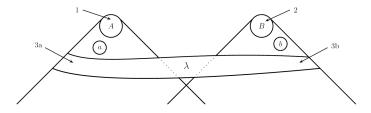
•  $P_{S_A,S_B}(O_A,O_B|\lambda)$  instead of  $P(O_A,O_B,S_A,S_B,\lambda)$ 

Because we should not demand that the theory defines probabilities over settings.

イロト イヨト イヨト イヨト 二日

•  $P_{S_A,S_B}(O_A,O_B|\lambda)$  instead of  $P(O_A,O_B,S_A,S_B,\lambda)$ 

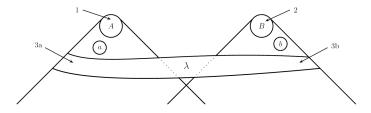
Because we should not demand that the theory defines probabilities over settings.



But what if such probabilities are part of the ontology and  $\lambda$  specifies them?

•  $P_{S_A,S_B}(O_A,O_B|\lambda)$  instead of  $P(O_A,O_B,S_A,S_B,\lambda)$ 

Because we should not demand that the theory defines probabilities over settings.



But what if such probabilities are part of the ontology and  $\lambda$  specifies them? Then  $P_{S_A,S_B}(O_A, O_B|\lambda)$  is only meaningful for settings that are possible given  $\lambda$ .

22 / 32

 $\bullet~{\rm Completeness}~{\rm of}~\lambda$ 

 $\Lambda_{S_A,S_B}$  = Set of  $\lambda$  for which  $S_A, S_B$  is possible.

크

イロン イヨン イヨン イヨン

• Completeness of  $\lambda$ 

 $\Lambda_{S_A,S_B} = \text{Set of } \lambda \text{ for which } S_A, S_B \text{ is possible.}$ 

• Setting Independence fails:

 $\rho_{S_A,S_B}(\lambda)$  defined only if  $\lambda \in \Lambda_{S_A,S_B}$ .

What exactly is the role of  $\rho_{S_A,S_B}(\lambda)$ ?

(本部) ( 문) ( 문) ( 문

• Completeness of  $\lambda$ 

 $\Lambda_{S_A,S_B} = \text{Set of } \lambda \text{ for which } S_A, S_B \text{ is possible.}$ 

• Setting Independence fails:

 $\rho_{S_A,S_B}(\lambda)$  defined only if  $\lambda \in \Lambda_{S_A,S_B}$ .

What exactly is the role of  $\rho_{S_A,S_B}(\lambda)$ ?

•  $\rho_{S_A,S_B}(\lambda)$  bridges the gap between the ontology and the phenomena.

イロト イヨト イヨト イヨト 二日

• Completeness of  $\lambda$ 

 $\Lambda_{S_A,S_B} = \text{Set of } \lambda \text{ for which } S_A, S_B \text{ is possible.}$ 

• Setting Independence fails:

 $\rho_{S_A,S_B}(\lambda)$  defined only if  $\lambda \in \Lambda_{S_A,S_B}$ .

What exactly is the role of  $\rho_{S_A,S_B}(\lambda)$ ?

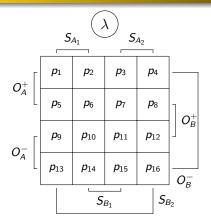
- $\rho_{S_A,S_B}(\lambda)$  bridges the gap between the ontology and the phenomena.
- User-friendliness: the theory should make predictions for all possible settings,  $\forall S_A, S_B \exists \rho_{S_A, S_B}$  such that

$$\int_{\Lambda_{S_A,S_B}} P_{S_A,S_B}(O_A = A, O_B = B|\lambda) \rho_{S_A,S_B}(\lambda) \,\mathrm{d}\lambda$$

yields well-defined predictions.

Every  $\lambda$  yields an epistemic state in which these things make sense.

#### Ontology vs Phenomena



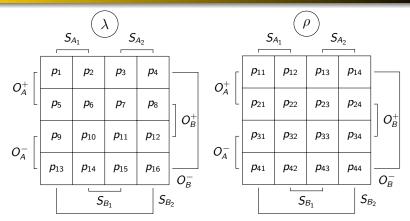
$$\sum_{i=1}^{16} p_i = 1$$

Operationalist Perspective on Setting Dependence R. Hermens

æ

< ロ > < 回 > < 回 > < 回 > < 回 >

#### Ontology vs Phenomena



$$\begin{split} \sum_{i=1}^{16} p_i &= 1 & \sum_{i=1}^{4} p_{ij} &= 1 \\ p_{23} &= \int P(O_A^+, O_B^+ | S_{A_2}, S_{B_1}, \lambda) \rho_{S_{A_2}, S_{B_1}}(\lambda) \, \mathrm{d}\lambda. \end{split}$$

크

< ≣⇒

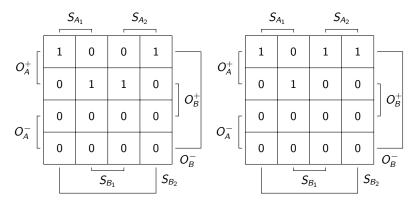
# Bell's Theorem and Setting Dependence

- "User friendliness" implies  $\rho \neq \delta_{\lambda}$ .
- Maximal information: ρ<sub>S</sub>(λ) 0,1-valued.
  "Epistemic Determinism"

イロト イヨト イヨト イヨト 二日

### Bell's Theorem and Setting Dependence

- "User friendliness" implies  $\rho \neq \delta_{\lambda}$ .
- Maximal information: ρ<sub>S</sub>(λ) 0,1-valued.
  "Epistemic Determinism"

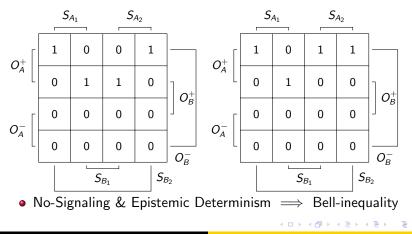


<ロト < 回ト < 回ト

臣

# Bell's Theorem and Setting Dependence

- "User friendliness" implies  $\rho \neq \delta_{\lambda}$ .
- Maximal information: ρ<sub>5</sub>(λ) 0,1-valued.
  "Epistemic Determinism"



#### Problems with Setting Dependence

(日)

In any scientific experiment in which two or more variables are supposed to be randomly selected, one can always conjecture that some factor in the overlap of the backward light cones has controlled the presumably random choices. But, we maintain, skepticism of this sort will essentially dismiss all results of scientific experimentation. Unless we proceed under the assumption that hidden conspiracies of this sort do not occur, we have abandoned in advance the whole enterprise of discovering the laws of nature by experimentation. In any scientific experiment in which two or more variables are supposed to be randomly selected, one can always conjecture that some factor in the overlap of the backward light cones has controlled the presumably random choices. But, we maintain, skepticism of this sort will essentially dismiss all results of scientific experimentation. Unless we proceed under the assumption that hidden conspiracies of this sort do not occur, we have abandoned in advance the whole enterprise of discovering the laws of nature by experimentation.

• The way nature behaves should be independent of whether we look at what's going on?

A (1) × A (2) × A (2) ×

#### Discovering the Laws by Experimentation

• In an experiment we do a series measurements under controlled variations of settings.

 $\Lambda_E = \{\lambda_1, \ldots, \lambda_N\}.$ 

(本部) ( 문) ( 문) ( 문

#### Discovering the Laws by Experimentation

• In an experiment we do a series measurements under controlled variations of settings.

 $\Lambda_E = \{\lambda_1, \ldots, \lambda_N\}.$ 

• Suppose  $\lambda$  determines joint probabilities for outcomes for all possible settings.

 $P(O_{A_1}, O_{A_2}, O_{B_1}, O_{B_2}|\lambda).$ 

• By Fine's theorem, each satisfies Bell's inequality.

• In an experiment we do a series measurements under controlled variations of settings.

 $\Lambda_E = \{\lambda_1, \ldots, \lambda_N\}.$ 

• Suppose  $\lambda$  determines joint probabilities for outcomes for all possible settings.

 $P(O_{A_1}, O_{A_2}, O_{B_1}, O_{B_2}|\lambda).$ 

- By Fine's theorem, each satisfies Bell's inequality.
- If we exclude non-local interactions, then violations of Bell's inequality are only possible if the choice of settings necessarily picks out a biased sample from  $\Lambda_E$ .
- $\implies$  Experimental data are necessarily misleading.

イロト イヨト イヨト イヨト 二日

• In an experiment we do a series measurements under controlled variations of settings.

 $\Lambda_E = \{\lambda_1, \ldots, \lambda_N\}.$ 

• Suppose  $\lambda$  determines joint probabilities for outcomes for all possible settings.

 $P(O_{A_1}, O_{A_2}, O_{B_1}, O_{B_2}|\lambda).$ 

- By Fine's theorem, each satisfies Bell's inequality.
- If we exclude non-local interactions, then violations of Bell's inequality are only possible if the choice of settings necessarily picks out a biased sample from  $\Lambda_E$ .
- $\implies$  Experimental data are necessarily misleading.
- $\implies \lambda$  does not determine joint probabilities.

(本部) (本語) (本語) (二語)



- $\implies \lambda$  does not determine joint probabilities.
  - If λ does not determine joint probabilities, how can we be sure systems always have responses for the actual settings?

# Conspiracy?

#### $\implies \lambda$ does not determine joint probabilities.

- If  $\lambda$  does not determine joint probabilities, how can we be sure systems always have responses for the actual settings?
- Many mechanisms are possible for selecting settings:
  - Swiss lottery machines,
  - Digits of  $\pi$ ,
  - Number of mouse droppings.

#### $\implies \lambda$ does not determine joint probabilities.

- If  $\lambda$  does not determine joint probabilities, how can we be sure systems always have responses for the actual settings?
- Many mechanisms are possible for selecting settings:
  - Swiss lottery machines,
  - Digits of  $\pi$ ,
  - Number of mouse droppings.
- Retro-causal solution: the settings determine the kind of responses  $\lambda$  has. The mechanism is irrelevant.
- New problem: only measurement events have retro-causal power?

3

向下 イヨト イヨト

## Conspiracy in Everettian Quantum Mechanics?

• EQM is user friendly in the Deutsch-Wallace approach: Rational agents are assumed to have preferences for a whole set of possible measurements *U*.

# Conspiracy in Everettian Quantum Mechanics?

- EQM is user friendly in the Deutsch-Wallace approach: Rational agents are assumed to have preferences for a whole set of possible measurements U.
- There is asymmetry between settings and outcomes:
  - -) Settings (measurements) are associated with physical processes *U*,
  - -) Outcomes are associated with branching structure resulting from *U*.
- Only one  $U \in \mathcal{U}$  is realized.
- Given U, all possible outcomes are realized.

# Conspiracy in Everettian Quantum Mechanics?

- EQM is user friendly in the Deutsch-Wallace approach: Rational agents are assumed to have preferences for a whole set of possible measurements U.
- There is asymmetry between settings and outcomes:
  - -) Settings (measurements) are associated with physical processes *U*,
  - -) Outcomes are associated with branching structure resulting from *U*.
- Only one  $U \in \mathcal{U}$  is realized.
- Given U, all possible outcomes are realized.
- Both the choice U ∈ U as well as the actual physical process U' on the system are determined by the the evolution of the universal wave function.
- $\rightarrow$  Why do U and U' match?

イロト イヨト イヨト イヨト 二日

In the proposed model it is not clear how  $\rho_S(\lambda)$  should adapt to the dynamics of  $\lambda$ .

<ロ> (四) (四) (三) (三) (三)

In the proposed model it is not clear how  $\rho_S(\lambda)$  should adapt to the dynamics of  $\lambda$ .

$$\int_{\mathcal{A}} \rho(\lambda, t) \, \mathrm{d}\lambda = \int_{\Lambda} \gamma_{\{t, 0\}}(\mathcal{A}|\lambda) \rho(\lambda, 0) \, \mathrm{d}\lambda.$$

Results in conflicts with "user friendliness".

<ロ> (四) (四) (三) (三) (三)

In the proposed model it is not clear how  $\rho_S(\lambda)$  should adapt to the dynamics of  $\lambda$ .

$$\int_{\mathcal{A}} \rho(\lambda, t) \, \mathrm{d}\lambda = \int_{\Lambda} \gamma_{\{t, 0\}}(\mathcal{A}|\lambda) \rho(\lambda, 0) \, \mathrm{d}\lambda.$$

Results in conflicts with "user friendliness".

- Novel argument against Setting Dependence?
- The model is useless?
- Motivation for Copenhagen-esque philosophy?



**Operationalist Perspective on Setting Dependence** 

R. Hermens

32 / 32

↓ □ ▶
 ↓ □ ▶
 ↓ □ ▶
 ↓ □ ▶
 ↓ □ ▶
 ↓ □ ▶
 ↓ □ ▶
 ↓ □ ▶
 ↓ □ ▶
 ↓ □ ▶
 ↓ □ ▶
 ↓ □ ▶
 ↓ □ ▶
 ↓ □ ▶
 ↓ □ ▶
 ↓ □ ▶
 ↓ □ ▶
 ↓ □ ▶
 ↓ □ ▶
 ↓ □ ▶
 ↓ □ ▶
 ↓ □ ▶
 ↓ □ ▶
 ↓ □ ▶
 ↓ □ ▶
 ↓ □ ▶
 ↓ □ ▶
 ↓ □ ▶
 ↓ □ ▶
 ↓ □ ▶
 ↓ □ ▶
 ↓ □ ▶
 ↓ □ ▶
 ↓ □ ▶
 ↓ □ ▶
 ↓ □ ▶
 ↓ □ ▶
 ↓ □ ▶
 ↓ □ ▶
 ↓ □ ▶
 ↓ □ ▶
 ↓ □ ▶
 ↓ □ ▶
 ↓ □ ▶
 ↓ □ ▶
 ↓ □ ▶
 ↓ □ ▶
 ↓ □ ▶
 ↓ □ ▶
 ↓ □ ▶
 ↓ □ ▶
 ↓ □ ▶
 ↓ □ ▶
 ↓ □ ▶
 ↓ □ ▶
 ↓ □ ▶
 ↓ □ ▶
 ↓ □ ▶
 ↓ □ ▶
 ↓ □ ▶
 ↓ □ ▶
 ↓ □ ▶
 ↓ □ ▶
 ↓ □ ▶
 ↓ □ ▶
 ↓ □ ▶
 ↓ □ ▶
 ↓ □ ▶
 ↓ □ ▶
 ↓ □ ▶
 ↓ □ ▶
 ↓ □ ▶
 ↓ □ ▶
 ↓ □ ▶
 ↓ □ ▶
 ↓ □ ▶
 <lp>↓ □ ▶
 <lp>↓ □ ▶
 <lp>↓ □ ▶<